

**JOHNSON CREEK EDUCATION FOUNDATION**  
**GRADUATING HIGH SCHOOL SENIOR SCHOLARSHIP**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

High School \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ Cum Laude Points \_\_\_\_\_

College I plan to attend \_\_\_\_\_

Technical school I plan to attend \_\_\_\_\_

Program I plan to enter \_\_\_\_\_

Student signature \_\_\_\_\_ Date \_\_\_\_\_

Questions about scholarship, please contact  
Carol Battenberg  
JCEF Scholarship Chair  
batten2@tds.net

**Completed application must be received by**  
**JCHS Guidance Office**

**3:00 PM**

**March 29, 2024**

**Late or incomplete applications will not be considered.**

## **CRITERIA USED FOR JOHNSON CREEK EDUCATION FOUNDATION SCHOLARSHIP GRADUATING HIGH SCHOOL SENIOR**

In 2023, four High School scholarships will be awarded to four Johnson Creek graduating seniors who reside within the Johnson Creek School District.

### **FOUR YEAR UNIVERSITY:**

Two **\$5000** scholarships will be awarded to students attending a four- year university.

**Four payments of \$1250 are given during the first two years of university attendance.**

- A check for \$1250 will be forwarded to the school the student will be attending for the fall semester of their freshman year..
- The next three payments of \$1250 will be sent to the school after the student submits their grades and a class schedule for the next semester
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### **TECHNICAL SCHOOL:**

Two **\$1500** scholarships will be awarded to students attending a technical school. Two payments of \$750 are given.

- A check for \$750 will be forwarded to the school the student will be attending for the first term. The second \$750 payment will be sent to the school after successful completion of all subjects and a copy of the spring semester schedule is submitted to the JCEF chairperson.
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The scholarships will be paid directly to the institution. It will be the responsibility of the scholarship recipients to provide the scholarship chair with his/her student ID and the address of the financial aid office of the university /technical school prior to the beginning of the school term.

- Scholarships will be awarded by merit to Johnson Creek High School graduates.
- The student must have attended Johnson Creek High School for a minimum of four consecutive semesters.
- A cumulative 3.0 grade average or better is required including all high school classes completed through the first semester of the senior year. The student must have attended Johnson Creek High School for a minimum of four consecutive semesters.
- School activities, community involvement/volunteer work, employment background will be considered.
- Two letters of recommendation written by a person outside your family who can speak of the qualities you exhibit to merit this scholarship.
- Reference form  
Please use the JCEF reference forms in this packet. The reference must be completed by a person who is not providing a letter of recommendation.

Please submit the following six items in your application:

- **APPLICATION INFORMATION SHEET**

- **OFFICIAL SCHOOL TRANSCRIPT**

- **AUTOBIOGRAPHICAL INFORMATION**

Information should include school activities, employment background, and community/volunteer/church involvement. You may use the form provided or list the information on an attached page.

- **PERSONAL ESSAY**

Complete the following sentence:

“An experience or incident that impacted my life was.....”

Provide a one page only typewritten essay

- **REQUIRED REFERENCE TYPED FORM**

The JCEF scholarship committee requires one completed reference form and two letters of recommendation from persons of your choice. The form for this reference is located in this application packet. **Please understand that the completed form and accompanying letter should be mailed directly back to the scholarship committee.** If your evaluator wishes to share the recommendation with you, a copy will need to be made for you before he/she submits it to JCEF. You may submit more than one if you wish.

- **LETTERS OF RECOMMENDATION**

Guidelines:

- **Two required**
- **Non-family members**
- **One letter may be from a school employee**
- **At least one letter must be from a community member**

- **ACCEPTANCE LETTER FROM COLLEGE**

**JOHNSON CREEK EDUCATION FOUNDATION SCHOLARSHIP  
AUTOBIOGRAPHICAL INFORMATION**

**Applicant's Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**Employment History**

Position	Business	City	State	Dates Employed	Hours/week

**School Related Activities: List a maximum of five which reflect your active participation and contributions to the organizations. Include Leadership roles.**

**Enter # of hours for each year in which you participated**

Activity	9	10	11	12	Total	Office/Honor/Award

**Community/Volunteer Activities: List a maximum of 5 that reflect your active participation and contributions to the organizations:**

**Enter # of hours for each year in which you participated**

Activity	9	10	11	12	Total	Office/Honor/Award

**JOHNSON CREEK EDUCATION FOUNDATION SCHOLARSHIP  
REQUIRED REFERENCE FORM**

**Applicant's Name** \_\_\_\_\_

**Evaluator's Name** \_\_\_\_\_

**Evaluator's Position/ Title** \_\_\_\_\_ **Employer** \_\_\_\_\_

**How long have you known the applicant?** \_\_\_\_\_ **In what capacity have you known the applicant?**

\_\_\_ **Class Instructor** \_\_\_ **Employer** \_\_\_ **Socially** \_\_\_ **Other (Explain)** \_\_\_\_\_

**Circle the choices that most closely describe the applicant. If you cannot evaluate the characteristic, circle NA (Not Applicable).**

PUNCTUALITY	Habitually Late	Usually on Time	Seldom Late	Always on Time	NA
ORGANIZATION	Slow to Organize	Adequately Organized	Organized, Makes Good Use of Time	Very Efficient, Well Organized	NA
QUALITY OF WORK	Tends to be Careless	Uses Ordinary Care	Usually Thorough & Accurate	Exceptionally Careful & Accurate	NA
NEED FOR SUPERVISION	Constant	Moderate	Minimal	No Supervision Needed	NA
COMPLIES WITH RULES AND REGULATIONS	Disregards Rules	Sometimes Complies	Usually Complies	Always Complies	NA
RESPONSIBILITY	Shuns Responsibility	Takes On If Asked	Assumes Some on Own	Readily Assumes on Own	NA
INITIATIVE	None	Some, But Needs to be Asked	Usually on Task	Self-Starter	NA
CONFIDENCE	Over Confident	Lacks Confidence	Occasionally Lacks Confidence	Very Mature, Self-Reliant	NA
INTERACTION WITH OTHERS	Antagonistic	Somewhat Lacking in Social Skills	Satisfactorily Relates to Others	Compassionate, Tactful	NA
COOPERATIVENESS	Unwilling, Reluctant	Complacent	Usually Collegial	Good Team Worker, Cooperative	NA
ABILITY TO WORK UNDER PRESSURE	Cannot Cope	Adapts Poorly	Copes Well	Exceptionally Well Balanced	NA
REACTION TO CRITICISM	Becomes Angry	Apathetic	Offers Excuses	Accepts and Works to Improve	NA
ABILITY TO FOLLOW INSTRUCTIONS	Never	Seldom	Usually	Always	NA
ORAL COMMUNICATION SKILLS	Poor	Able to Communicate	Communicates Well	Very Articulate	NA
WRITTEN COMMUNICATION SKILLS	Poor	Writes Adequately	Writes Clearly	Superb Writing Skills	NA
INTEGRITY-Honesty in relationship with others		Below Average	Average	Above Average	NA
PERSONALITY-Friendliness, Interest in others		Below Average	Average	Above Average	NA
PERSONAL APPEARANCE-Neatness in Dress, Posture		Below Average	Average	Above Average	NA
GENERAL ABILITY-Intelligence		Below Average	Average	Above Average	NA
MATURITY-Behavior appropriate to age		Below Average	Average	Above Average	NA
How do you feel this applicant will do in a college?		Below Average	Average	Above Average	NA

**To help us to better evaluate this applicant, you may expand upon two or three of this applicant's best qualities by attaching a separate letter or using the back of this evaluation form.**

**SIGNATURE OF EVALUATOR** \_\_\_\_\_ **DATE** \_\_\_\_\_

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**Student and Parent Authorization**

*I have completed this form to the best of my ability and all questions are answered accurately and honestly. For a fair evaluation of me as a scholarship candidate, I hereby release all academic record to the Scholarship Committee. I understand that any dishonest answer can result in disqualification of my application.*

\_\_\_\_\_ Agree

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return By 3:00 PM March 29, 2024**  
**To: JCHS Guidance Office**

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